



**PLUMBING & PIPING CO.**

Lic.#660815

411 COMMERCIAL WAY  
LA HABRA, CA 90631  
TEL: **562/694-5109**  
FAX: **562/694-0759**

7/2/12

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **Zeen Plumbing & Piping Co.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to Contract# CS-120550-57, Performing Arts Center and Whole Site Modernization at Creative Performing and Media Arts School (CPMA), and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Zeen Plumbing & Piping Co.**

By:   
Jennifer Postiff, Accounts Manager

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



**BUSINESS SELF-CERTIFICATION FORM**

Interested in knowing about the latest SDUSD contracting opportunities? Don't miss out. Get on SDUSD's database to receive direct notification about upcoming projects and networking events. Fill out and return this form to Alma D. Bañuelos by email at [abanuelos@sandi.net](mailto:abanuelos@sandi.net), by fax at 858.637.6207, or by mail to the address below. Moved or changed contact information? Let Alma know (ph. 858.573.5852).

SDUSD also provides additional networking and contracting opportunities by sharing your information with our general contractors and other public agencies at bid time (*this information is used for business outreach purposes ONLY and is never sold or released outside this purview*).

**New Application**

**Update**

**SECTION I**

Company Name: Zeen Plumbing & Piping Co

Contact Person: Jorge Cruz Title: Estimator

Address: 411 Commercial Way

City: La Habra State: CA Zip: 90631

Phone: 562-694-5109 Fax: 562-694-0759 E-Mail: estimating@zeenplumbing.com

Year Business Started: 1992 Year Business Established in San Diego County: \_\_\_\_\_

Contractor License No.: 660815 Classification: C36 C20

Please mark this box if your firm is interested in receiving **ALL** Construction Bid Advertisements

**SECTION II**

1. Business Size:
    - Large Business:** Over 100 employees and average annual gross receipts of over \$14 million
    - Small Business:** Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less
  2. Business Ownership (check all that apply):
    - Disabled Veteran-Owned:** At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans  
("Disabled Veteran" is defined as a veteran of U.S. military, naval, or air service with service-connected disability of at least 10% or more)
    - Male-Owned:** At least 51% owned by a male who controls day-to-day operations
    - Woman-Owned:** At least 51% owned by a woman who controls day-to-day operations
    - Minority-Owned:** At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual  
("Disadvantaged Minority" groups include Black American, Hispanic American, Native American, American Aleut, American Eskimo, Asian-Pacific American, Subcontinent Asian-American, Asian Indian, Asian Pacific and Native Hawaiian)
  3. Certifications: Please check below if you currently hold any of the following certifications filed with the State of California: Department of General Services, the California Unified Certification Program OR any State, City, County or Local Agency Certification program (check all that apply & please submit proof of certification):
    - SBE:** Small Business Enterprise Certification
    - DVBE:** Disabled Veteran Business Enterprise Certification
    - WBE:** Women Business Enterprise Certification
    - DBE:** Disadvantaged Business Enterprise Certification
    - MBE:** Minority Business Enterprise Certification
- Micro-Projects Program:** I am interested in bidding on projects under \$15,000

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

| Subcontractor Information                                   |   |                                  |
|---|---|----------------------------------|
| Subcontractor Name:<br><i>Zeen Plumbing &amp; Piping CO</i> |   |                                  |
| Address:<br><i>411 Commercial Way, La Habra, CA 90631</i>   |   |                                  |
| Phone:<br><i>562-694-5109</i>                               |   |                                  |
| Fax:<br><i>562-694-0759</i>                                 |   |                                  |
| License Number:<br><i>060815</i>                            | License Classification:<br><i>C36 C20</i> | License Status:<br><i>ACTIVE</i> |

| Project Information   | Jobsite Scheduling Information              |  |
|---|---|--|
| Approximate Start Date:<br><i>DECIDED BY G.C.</i>                       | Number of Shifts:<br><i>1</i>               |  |
| Expected Duration of Work (days):<br><i>DECIDED BY G.C. &amp; OWNER</i> | Daily Start Time:<br><i>DECIDED BY G.C.</i> | Daily Stop Time:<br><i>8 1/2 HOURS AFTER START</i> |
|   | Pay Period End Day:<br><i>FRIDAY</i>        | Pay Day:<br><i>WEDNESDAY</i>                       |

**Describe the Work You Will Perform on this Project (100 words or less)**

*Plumbing work inside buildings.*

**Equipment to Be Utilized in Performing Work on this Project**

*BALK HOE*

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

| <u>Scope of Work</u> | <u>Craft Assignment--Identify Local Union No</u> | <u>Manpower Est.</u> |          |
|----------------------|--|----------------------|----------|
|                      |  | Peak                 | Avg      |
| <i>Plumbing</i>      | <i>Plumbers LOCAL 230</i>                        | <i>4</i>             | <i>2</i> |
| <i>Trenching</i>     | <i>operating Engineers</i>                       | <i>1</i>             | <i>1</i> |
|                      |  |                      |          |
|                      |  |                      |          |
|                      |  |                      |          |
|                      |  |                      |          |

### San Diego Building and Construction Local Unions

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|--|

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:

**SECTION III**

**Trade/Specialties/Scope of Work:**

- General Construction
- Professional Services or Consulting

- Material Supplier, Vendor or Manufacturer
- Public Agency, Organization or Chamber

Please check all that apply:

|  |   |
|--|---|
| <b>I. GENERAL CONSTRUCTION</b>   |   |
| <input type="checkbox"/> Site Construction - Site clearing, demolition, tree protection & trimming, earthwork, storm drainage, hot-mix asphalt paving, cement concrete paving, pavement joint sealants, irrigation systems, fences & gates, retaining walls, landscaping   |   |
| <input type="checkbox"/> Concrete - Cast-in-place concrete, shotcrete, tilt-up concrete, concrete floor topping  |   |
| <input type="checkbox"/> Masonry - Cast stone, glass unit masonry assemblies, stone veneer assemblies, masonry restoration & cleaning  |   |
| <input type="checkbox"/> Metals - Structural steel, steel joist, steel deck, metal fabrications, metal stairs, pipe & tube railings, gratings, ornamental metal  |   |
| <input type="checkbox"/> Wood & Plastics - Rough carpentry, finish carpentry, miscellaneous carpentry, wood decking, exterior & interior architectural woodwork, paneling  |   |
| <input type="checkbox"/> Thermal & Moisture Protection - Thermoplastic sheet waterproofing, water repellents, building insulation, shingles, roof tiles, thermoplastic membrane roofing, sheet metal flashing & trim, roof accessories, through-penetration firestop systems, fire-resistant joint systems, joint sealants     |   |
| <input type="checkbox"/> Doors & Windows - Installation of doors, frames & windows (steel, stainless steel, aluminum, wood, glass, security, automatic, storefront, hardware), glazing, mirrors  |   |
| <input type="checkbox"/> Finishes - Gypsum plaster, portland cement plaster, gypsum assemblies, acoustical ceilings & wall panels, flooring, carpet, tile, painting  |   |
| <input type="checkbox"/> Specialties - Installation of bulletin boards, toilet compartments, cubicles, louvers & vents, flagpoles, banners, signs, lockers, fire-protection specialties, partitions, metal storage shelving, telephone specialties, toilet & bath accessories  |   |
| <input type="checkbox"/> Equipment - Projection screens, stage curtains, food service equipment, loading dock equipment, waste compactors, gymnasium equipment   |   |
| <input type="checkbox"/> Furnishings - Casework, louver blinds, shades, window treatment, audience seating, interior plants & planters   |   |
| <input type="checkbox"/> Special Construction - Fire alarm, metal building systems, security access, fire pumps, saunas  |   |
| <input type="checkbox"/> Conveying Systems - Dumbwaiters, elevators, escalators, wheelchair lifts  |   |
| <input checked="" type="checkbox"/> Mechanical - Basic mechanical materials & methods, motors, hangers & supports, mechanical identification, duct & pipe insulation, valves, piping, pumps, plumbing fixtures, drinking fountains & water coolers, plumbing specialties, HVAC, water heaters & boilers, furnaces, air filters |   |
| <input type="checkbox"/> Electrical - Basic electrical materials & methods, electrical identification, conductors & cables, raceways & boxes, wiring devices, lighting control devices, switches, lighting, voice & data communication cabling, intercommunication & public address equipment                                  |   |
| <input type="checkbox"/> Technology & Communications - General technology requirements, premises wiring, data & voice communication systems, clock & bell systems, security, CATV cabling requirements, fire alarm   |   |
| <input type="checkbox"/> Other (Please describe below)   |   |
| <b>II. MATERIAL SUPPLIER, VENDOR AND/OR MANUFACTURER (No Installation)</b>   |   |
| <input type="checkbox"/> Construction Material - Steel, lumber, hardware, concrete, electrical supply, plumbing supply   |   |
| <input type="checkbox"/> Equipment - Sale or rental of forklifts, tractor, machinery   |   |
| <input type="checkbox"/> Furnishings - School furniture, curtains, blinds, cabinets, play sets, chairs, tables   |   |
| <input type="checkbox"/> Other (Please describe below)   |   |
| <b>III. PROFESSIONAL SERVICES OR CONSULTING</b>  |   |
| <input type="checkbox"/> Construction & Project Management   | <input type="checkbox"/> Advertising & Marketing  |
| <input type="checkbox"/> Architecture, Design & Planning   | <input type="checkbox"/> Real Estate & Escrow     |
| <input type="checkbox"/> Engineering: Civil, Electrical, Mechanical, etc   | <input type="checkbox"/> Computers & Technology   |
| <input type="checkbox"/> Testing: Geotechnical, Environmental, Survey, etc   | <input type="checkbox"/> Printing & Reprographics |
| <input type="checkbox"/> Administration & Staff Support  | <input type="checkbox"/> Other:                   |
| <b>IV. PUBLIC AGENCY, ORGANIZATION, CHAMBER, ETC</b>   |   |
| <input type="checkbox"/> Community or Construction Organization  | <input type="checkbox"/> Union/Labor Organization |
| <input type="checkbox"/> Public Agency   | <input type="checkbox"/> Chamber                  |
| <input type="checkbox"/> Other:  |   |

**SECTION IV**

Signature: Jennifer Postiff  
 Title: accounts Manager

Date: 7/18/12



Business Outreach & Engagement Program
Contractor Survey – 2012

The following survey is being conducted to better assess the makeup of SDUSD’s Proposition S contractor pool. The information collected is strictly confidential and will only be used to assist SDUSD in improving the business outreach program and reaching out to and engaging with other contractors.

1. My company is (select one):

- Large Business: Over 100 employees and average annual gross receipts of over \$14 million.
Small Business: Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less.

2. My company is (select all that apply):

- Male-Owned: At least 51% owned by a male who controls day-to-day operations.
Woman-Owned: At least 51% owned by a woman who controls day-to-day operations.
Disabled Veteran-Owned: At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans.
Minority-Owned: At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual.

3. My company has the following certification(s); select all valid certifications that your company currently holds or held at the time of contract award. If your company has federal certifications (SDVOSB, 8a, etc.), check the equivalent and make a note in Other.

- SBE: Small Business Enterprise Certification
DVBE: Disabled Veteran Business Enterprise
WBE: Women Business Enterprise
DBE: Disadvantaged Business Enterprise
MBE: Minority Business Enterprise
Other (please specify):

**Business Outreach & Engagement Program  
Contractor Survey – 2012**

**4. I am comfortable bidding on projects/contracts valued at (select highest):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Up to \$15,000  | <input type="checkbox"/> Up to \$250,000              | <input type="checkbox"/> Up to \$5,000,000      |
| <input type="checkbox"/> Up to \$20,000  | <input type="checkbox"/> Up to \$500,000              | <input type="checkbox"/> Up to \$10,000,000     |
| <input type="checkbox"/> Up to \$50,000  | <input type="checkbox"/> Up to \$1,000,000            | <input type="checkbox"/> \$10,000,000 and above |
| <input type="checkbox"/> Up to \$150,000 | <input checked="" type="checkbox"/> Up to \$3,000,000 |   |

**5. My company's bonding capacity is (select highest):**

- |                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> \$12,500  | <input type="checkbox"/> \$1,000,000  | <input type="checkbox"/> More than \$10,000,000 |
| <input type="checkbox"/> \$50,000  | <input type="checkbox"/> \$3,000,000  | <input type="checkbox"/> More than \$25,000,000 |
| <input type="checkbox"/> \$200,000 | <input type="checkbox"/> \$5,000,000  |   |
| <input type="checkbox"/> \$500,000 | <input type="checkbox"/> \$10,000,000 |   |

**6. My company is headquartered or has an office located (select all that apply):**

- in San Diego County
- within the San Diego Unified School District
- in one of these zip codes: 92101, 92102, 92104, 92105, 92111, 92113, 92114, 92115, 92116, 92117, 92139
- None of these. *If you checked this box, please also check all that apply:*
  - outside San Diego County
  - outside California

**7.  I prefer not to respond to this survey**

Signature: Jennifer P. [Signature]

Company: Zeen Plumbing & Piping Co

Project Name: \_\_\_\_\_

If your firm is a sub, please name the general contractor and your tier:

Triton Structural Concrete, Inc.

Date: 7/18/12